



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3685

<b>SERIAL NUMBER</b> 09/763,807	<b>FILING DATE</b> 06/15/2001 <b>RULE</b>	<b>CLASS</b> 131	<b>GROUP ART UNIT</b> 1731	<b>ATTORNEY DOCKET NO.</b> 021238-437
------------------------------------	-------------------------------------------------	---------------------	-------------------------------	------------------------------------------

**APPLICANTS**

Michael Vincent Lewis, Essex, UNITED KINGDOM;  
Robert James Green, Kent, UNITED KINGDOM;  
Keith John Cadge, Essex, UNITED KINGDOM;  
Keith Charles Loughrey, Kent, UNITED KINGDOM;  
David Thomas Davis, London, UNITED KINGDOM;  
Paul Wykes, Essex, UNITED KINGDOM;  
Malcolm Kenneth Simms, London, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A 371 OF PCT/GB99/02863 09/01/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

EUROPEAN PATENT OFFICE (EPO) 98307594.6 09/18/1998

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 35	<b>TOTAL CLAIMS</b> 48	<b>INDEPENDENT CLAIMS</b> 4
------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------	-----------------------------	---------------------------	--------------------------------

**ADDRESS**  
21839

**TITLE**  
Cigarette manufacturing machine and control system therefor

<b>FILING FEE RECEIVED</b> 1654	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------